



THE DAYBREAK.

"Wankantanhan Anpao-kin hiyouhipi."—Luke 1. 78.

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FOREST CITY, SO. DAK., Jan. - Feb., 1916

Wokajugu 50 Cents

The Rt. Rev. D. S. Tuttle, acting Bishop of the Missionary District of South Dakota, has set forth the following Prayer with the request that it be used in the Churches and homes of the District between now and next October.

E. Ashley,
President of Council of Advice

"O God, who didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, grant, we beseech Thee, that He, the same Holy Spirit, may preside in the approaching General Convention to inspire wise legislation in behalf of the needs of South Dakota, and to guide the Bishops of Thy Church in making fit choice of persons to be Bishop, or Bishops of this District, so that the things that remain may be strengthened, and Thy Kingdom enlarged, to Thy Glory, and the good of men.

"Grant this, we beseech Thee, for Jesus Christ's sake, Thy Son our Lord. Amen."

O Wakantanka tuwa nitaoyate wacinnianpi Nitaniya Wakan on waonspewicayakiye qon, Lehan Omniciye Tanka kiyela u kin he Woniya kin hee hea el Itancan yankin kta iceunniciyapi. hecel South Dakota taku icakije kin iye iyukanwicaye cin on ksabyahan woope yustanpi kta, nakun Okolakiciye Wakan nitawa etanhan Bishop unpi kin yasawicayin kta, hecel Obašpe kin le on tuwe Bishop, naiš Bishops hecapi kte cin wicaša kipi hea wicakalinigapi kta, kinhan taku yanke cin sam wašakin kta, na Nitowitan kin on Nitokiconze kin sanpa tanka icagin kta, na heon wicota iwaštepi kta. Nicinkši Jesus Christ, Itancanunyanpi, towitan kin on le unyaqupi kta iceunniciyapi.

Amen.

WOTAPI WAKAN KIN.

Wotapi wakan kin he taku, na taku on econpi kin Wotapi wakan wakiconzapi kin he tuwa kaga na tunwel toka econpi kin he Itancanunyanpi Jesus Christ hanhepi

wan el wiopeyapi qon hehanl iye kaga na econwicaši. Matt. 26:30; Mark 14:22-26. Wowapi wakan kin el Wotapi wakan kin el tokel caje yukau he. Aguyapi kiyuſpapi kin, St. Luke 24:30-35; Oħan. 2:42-45. Christ tancan kin el kolakiciyapi kin, 1 Kor. 10:16. Itancan Htayetu wotapi tawa kin 1 Kor. 11:20. He itahena caje yukau kin he Eucharist, na Mass, na Liturgy, na Holy Communion kin, na Wotapi wakan kin. Eucharist eyapi kin on tokel kapi he. Wiyuſkinyan wopila eyapi, naiš Wowiſkin tanke on. Mass eyapi kin on tokel kapi he. Ho Wotapi kagapi Roma iapi, Latin eciyapi kin ognu "Ita missa est," ehauna eyapi na on oyate glewicašipi qon hetanhan naceca. Iho wanna glapi kta eyapi kin he iyecel kapi na Šina Sapa iſnala lehanl lila unpi. Liturgy eyapi on tokel kapi he. Tipi wakan ognu oyate wakan eciyapi econpi heca kapi, na Wotapi wakan wocon kin wicoħan ihankeya tanka kin ee, on etanhan hankeya hecela Liturgy kin eya cajeyatapi naceca. Holy Communion eyapi on tokel kapi he. Okolakiciyapi wakan hecel kapi, na Wocekiye wowapi unkitawapi kin el hecel eciyapi. Wotapi wakan eyapi kin he tukeltanhan icagahe. Itancan Htayetu wotapi tawa kin Wotapi wakan eya cajeyatapi kin Lakota iſnapila eyapi. Itancan Htayetu wotapi tawa wakiconzapi kin tokaca kaga he. Christ te ca el waiĉunyan na hetanhan wowašte unkiĉupi kin hena obinniyan wokiksuye kta ca he heon. Wocekiye wowapi oyublaye 297 Wiwiciyungapi wan el wanyaka po. Heyapi kin on Itancan Htayetu wotapi kin he wokiksuye wan hecegla, na sanpa takuna el un ſni kapi he. Hiya, St. Paul Wotapi wakan kin he el Christ we na tancan kinhan kiyuſpeya econpi keya, 1 Kor. 10: 16. Toie qou hena Dakota ia yuieskapi wan el kolakiciyapi eyapi kin kipi ſni. Wiyatke nnyawaštepi kin he Christ we kiyuſpeya unkiĉupi heca ſni he. Aguyapi unkiyuſpapi kin he Christ tancan kin kiyuſpeya hecel eya, na he wowicake hantanš Wo-

tapi kin he wokiksuye wan isanpa taniu. Itancanunyanpi kin waki-conzapi kin he kage qonhan el aguyapi na miniša yawašte qon, hena tokel eya he. Mitancan kin he lee, na mawe kin he lee, hecel eya. Wiyacinyan heye ſni ca tokel on slolunyanpi he. Tiyopa kin he miye, na Can iyuwi kin he miye wiyacinyan eye qon iyecel wicoie qon hena wiyacinyan eya tuktena tanin ſni, naiš on woiwaktake ciscela wanice tiyopa kin he miye, na can iyuwi kin he miye eye qonhan on waonspewicakiye kin inihan pica ſni, iyacinyan eya slolyapi lakaš, kta aguyapi ni un malpiya eciyatanhan bi kin he miye heya, na wicaša Ciuhintku eciyatanhan yutapi ſni, na we kin latkanpi ſni chantanš wiconi takuni el niunpi ſni ewicakiye qonhan wicoie kin le tebika, tuwa he nahon okihi kta he eyapi. St. John 10: 9 15; 6: 51-56. He on etanhan wakiconzapi kin le on tokel wicaunlapi kta kipi he. Wotanin wašte kin el taku okahniſpi- ca ſni oyakapi kin he ihankeya mahetuya wanji ee, na unkiyepi ekta toketu taninſniyan he eciyatanhan Christ iye tancan yuſpaſpapi, na iye we paſonpi wowaſake kin nagi ekta walonyanpi. Šina Sapa wakiconzapi kin le on woonspe kagapi kin takte he. Yuwakanpi wocekiye eyapi can iye na ekta wowap tokeca yukau na on eciyatanhan aguyapi na miniša kin he ayuſan na ee Christ eciyapi kin na we kin he ca icaga kevapi. Wayu-tokecapi kin he tokel eciyapi he. Transubstantion, Okolakiciye wakan unkitawapi kin woonspe kin he on tokel iyukan na beya he. Taku okahniſ tebika na toketu kin ecel ſlayegna oyakapica ſni wan wahanicilaya otuyacin oyakapi kta iyutapi kta heca unkecinpi. Akanl wakan unkitawapi kin he on tokel woonspe yuha he. Aguyapi na miniša kin iyatayela wayuntokecapi takuni yuke ſni, kta tokel woiagayapi na okihi eececa qon hena yutokecapi na on eciyatanhan tuwa wicalaya icu kin ekta Christ wakiconzapi wakan tancan na we kin heca. Aguyapi na mi-

niša kin heca un qon ayuſtan ſni tka wicalaya icu kin ekta isanpa wowašte na wookihi yuha hecel on eciyatanhan yuwakanpi obakab unkiĉupi uncantanpi kin ekta aguyapi na miniša hecegla eša unagipi kin ekta awicakehan Christ eciyapi na we kin heca. Wocekiye wowaſpi el oyublaye 297 el wanyaka po. Taku on Itancan Htayetu wotapi tawa kin icupi kin topa iyotan tanka kin, tona he ape unkitawapi wašte kin tokakije wašte kin, na te cin on wokiksuye waunyanpi wan Wakantanka itokab pazopi.

Thomas Owotanla.

December 18, 1915 anpetu de en Tunkanšidayanpi unkitawapi kin Woodrow Wilson, winyan wan Mrs. Edith Bolling Galt eciyapi kin he tawicu kta wakanyuza. Wicaša wakan wan Rev. Herbert Scott Smith eciyapi kin, he St. Margaret Tipi wakan en wicaša wakan un kin he wakanyuſwicakiya, he Protestant Episcopal Church (Ska un) etanhan.

United States en Tunkanšidawicayapi kin de iyamni Washington en Tunkanšidan yukau kin icunhan hen otawicutonpi. President Tyler he tokaheya United States en Tunkanšidan yanka icunhan tawicuton, winyan wan Miss Julia Gardener eciyapi he yuza. Hehan okihe kin he President Grover Cleveland is Miss Francis Folsom wakanyuza. Tunkanšidayanpi unkitawapi tawicuton kin hecehnaua itokab Hot Springs, Va. ekta kiciyuzapi omani kta iyaya, qa hehan Washington, D. C. ekta ki.

Greenwood, So. Dakota.

Nov. 30, 1915 St. Andrew Brotherhood Chapter 1301 anpetu kin de en hinhan wihiyayena wikemna Tipi wakan okna wacekiyapi qa Wotapi wakan icupi, qa wicoħanhiyaye hehan wotapi qa oape wanji sam okise kin en St. Andrew's Hall okna witaya yaukapi qa oitancan pikiyapi qa dena wicoħan wicaqupi: Jesse Picotte, Itancan; George McBride, itancan okihe; David Hnapapi, Wotapi kaga; Joseph Grabing Bear, Mazaska awanyaka; Henry Hostile na George McBride, Wayazanka awanyanyakapi. Iho dena yuotanin unniſipi.

David Huapapi.

THE DAYBREAK.

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REV. E. ASHLEY, LL. D.
Aberdeen, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicakaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwica-yapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Wc-kapi ed Itancan kin, Woksapi Nitawa kin ed Htanipi kin nakun sanpa yewica-yaši kta e onšileiya iceunniciyapi: hecel Waawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiciye-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicaye wanjila on, wicaša oyate hiye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, wookiye owicakiyakin kta e Nicene wašte uyaši qon; wicaša oyasin onilepina ijenyanpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicaka kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluecetu, na nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin hee eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nicupi kin, tona econwicayaši kin eciyatanhan, wicaša otoloyohi Wotanin Wašte kin owicakiyakapi kta e iyayapi kin, on Okolakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe elipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan; makašica on wicate cin etanhan; šicaya wicakuwa tochtika kin etanhan; wocetungla na inahnipi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan iciconza-pi kin owasin etanhan ewicayaku ye. Na wojupi na minlakastanpi kin icunhan waicahye cin, Niye, O ITANCAN, uwicakiciya ye, Ikcewicaka wicota hein omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonihan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he olepi na iyeyapi kta e iceunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the

hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

XXIII. WOWICADA KIN.

Wowicada, wicoie kin he Latin iapi kin ekta "Credo" eyapi kin hetanhan icupi, qa he "Miye e wicawada" hecen he kapi. Wowicada kin he wicoie qeya wowicake e wicadapi kta e yuptenyena yuwitaya eknakapi. Minahanska makoe kin de en Okodakiciye Wakan oadetkaya yanke cin en wowicada kin nom unyuhapi Wahosiye wowicada kin hee, qa unma is Nicene Wowicada kin benijoza. Sagdaša Okodakiciye Wakan kin denaos isam nakun wanji yuhapi, qa he "Athanasian Wowicada kin" eya cajeikdatapi. Omaka yawapi 1789 qonhan wocekiye wowapi kin en taku un kin hena unyuhapi kta e icupi qon heehan de wanji ehake kin de opešnikiyapi.

Wahosiye wowicada kin he nina ehanna wan heca, otokaheya ohiyu kin heciyatanhan iciyaza yuha nyapi, qa ecen unkiyepi kin ekta hinbunniyanpi. "Wahosiye kin" icajewicayatapi, ecin hena he woonspe heca tona onspewicakiyapi kin hena ee kin heon. Tertullian, eciyapi kin he omaka iopawinge inonpa kin wahahan ni un kin he wowicada kin iyececa wan oyake qa Okodakiciye Wakan kin he otokaheya wotanin wašte ohiyu kin etanhanapi. Okodakiciye Wakan kin wowicada kin he idagya i qe wowacinye kin he hee e yucankuyetonyan wanka e hecen o. a. n.

(Omaka yawapi A. D. 115 hee-kin) St John waošjekiya tawa wan Ignatius eciyapi kin he wotapi kage cin en Wahosiye wowicada kin dehantu kin token unyuhapi kin ataya iyecedyakinin owa e iyeyapi. Hehan omaka yawapi (A. D. 340-367) hena icunhan Ambrose wowapi kage cin en ataya ecen owa e iyeyapi.

Ito qeyaš taku kin de oiqayena tanyan abdesya awacannipi kinhan hehan wowicada unyuhapi kin he awicakehan heconpica kin he aya-bdezapi kte.

Oyate kin wotaninwašte kin he iwahokonwicakiyapi kin, unkna wawiwangapi qa heyapi kta "Taku tona wicaundapi kte cin hena tona ee he?" eyapi kte, kinhan owekinaš wanji ookahnih wašakana e Wahosiye Wakan oňanyanpi wicowoyake kin en iyeunyanpi qon heon woayupte kin wicagupi kte cin he decetu, "Jesus Christ he Wakan-tanka cinhintku kin hee kin he wicawada" hee kta naceca, Hececašaš tokša ecena Christ eciyatanhan wocekiye woohoda kin sam onspe ayapi kinhan hankeya ecen wocekiye woohoda kin de eciyatanhan tona he taku kin wowicake e yucankuyetonyan wanka hecinhan hena ecen onspewicakiyapi kte cin he hecetu, nakaš heon etanhan

Wahosiye kin woonspe heca tawapi kin hena oyauke owasin ektakta iyakidecenya wanke cin heon hankeya hena yuwitaya yucankuye wanjina eknakapi qon he hecetu.

Wowapi Wakan teca kin en wicoie wanjigji tuwepi keceyaš owasin kiyakidecenya wicadayapi kta e aikduheiciyapi e hecen awacinunyanpi. Dena en wan-yaka po. Rom. 6th 17; 16th 17; Phil. 3d 16; Acts (ohanyanpi kin) 10th 32; qa II Tim. 1st 13.

Watohantuka wan unkna woyu-šna wan Okodakiciye Wakan kin en hiyu, hececa kin on Okodakiciye Wakan kin wowicada tawa kin he sanpa qa sanpa ašdanyena kiciyataninpi kte cin he hecetu wan iyehanyan hinnajin, qa hecen econpi kta e kuwapi kin hetanhan he Nicene wowicada kin, qa Athanasian wowicada kin henaos tawoyakepi ohiyu kin hena ee.

Woyušna wan aitancanyan itko-kipapi kte cin Wanikiya tawowakanyan toni kin eciyatanhan woonspe otancanyan yawapi kin he tuwawa wicadapi šni qon hee, Wakantankašni e keyapi. hececa kin on Okodakiciye Wakan kin sanpa tankaya tohanyan okihi kin hehanyan jajaya wowapi wakan kin ekta woonspe heca token yanke cin Wakantanka Wicakapi etanhan Wakantanka wowicake, Icaga, kagapišni, Ateyapi kin kici ota-wanjina, onhanketa eced omaka yawapi A. D. 325 heehan Asia makabašpe imahen Bythinia icokata Nice otowwe kin hen (dehantu kin hee) Okodakiciye Wakan kin owokdake omniciyetanka econpi.

Bishop kin 318 en unpi, qa Wotapi kin 318 en unpi, qa Deacons unpi kin nina wicota opapi. Owokdake omniciye kin de wi nom hehanyan mniciye yankapi, qa ota akikde wokdaka yankapi onhanketa "Nicene wowicada kin" eciyapi wan sdonyapi kin he yuhapi kta e ičicupi. Wowicada kin de he nakabaš tecaya owapi qa yuhapi kta icup e hee šni, tka he itokam token owa yanke cin he dehantu kin wotapi wakan kin etanhan on yuwicakeya qa ayutankaya eowapi qa ičicupi kin hee.

Ayabdezapi kinhan Wanikiya unkitawapi kin he Wakantanka, qa yamni wakanpi towitanpi waštep kin en wiciciconpa kin he hee e hecen wowicada kin de en taninyan ašdanyena yataninyan eknakapi kin he ayabdezapi kte. Nice en omniciye tanka econpi kin he ehan wowapi wakan etanhan woonspe heca token yanke cin de tuwawa wicadapišni qon hena Arians, ewicakiyapi, ecin tuwa wan he tokaheya hecen škan kin he Arius eciyapi kin heon, qa nakun dehantu ešaš tona wconspe heca, wowicake kin de ecen icupi cinpi šni kin hena Unitarians ewicakiyapi.

Omniciye tanka econpi qa Ni-

cene wowicada kin yuhapi kta icupi kin he "Woniya Wakan kin he wicawada" eyapi kin hehanyan icupi.

Iyohakam omaka wanjigji enake nakun ošpaye wan Macedonians ewicakiyapi e he Woniya Wakan kin he onncage tawa kin he yuwakanyan wanke cin he wicadapi šni e kagapi, heon ake nakun woyušna kin de yuwotatpinina kta e heon ake nakun omniciye tanka wan econpi.

Omniciye tanka kin de omaka yawapi A. D. 381 heehan Constantinople en omniciye econpi, qa Nicene wowicada ehanna kin de "Woniya Wakan kin" eyapi kin hetanhan kaihakamya wicoie tona yanke cin hena en koya aikoyagya-pi, etanhanš "Cinhintku kin" eyapi kin he, "Ateyapi kin eciyatanhanpi u" en iyokookna yanke cin hecena ope šni, omaka iopawinge zaptan kin hen kacokaya wahahan, qaiš eš kitanna itahenawapa wahahan "Cinhintku kin" eyapi kin he nakeš en ahiikoyagya-pi. De en taku wanji abdezapi wašte, "Cinhintku kin" eyapi kin de en ahikoyagya-pi kin heon etanhan Okodakiciye Wakan kin he ošpaye nonpakiya kiikdušpapi, qa unma Wiyohinyanpatanhan eya cajeikdatapi, qa unma is Wiyohpeyapatanhan eya cajeikdatapi.

Okodakiciye Wakan unkitawapi kin en woope aikoyagya yanke šni, qeyaš Wacekiye omniciye ota en Nicene wowicada kin de Wokiksuye anpetu tankinkinyan kin hena en ohniyan unpi ecee, Christmas anpetu kin, qa Easttr anpetu kin, qa Whitsunday anpetu wakan ska kin, qa Yamni Taanpetu wakan kin hena en ohniyan unpi ecee, Hena anpetu kin en unpi kte cin awicakehan iki-piya wanke kin he tanin.

Wowicada kin hena tohan eyapi kta eca najinhannajin eyapi ecee. Wicoie kin hena on Christian akicitapi kin waktaiciyapi ecee, heon etanhan tohan hena unkeyapi kta eca najinhannajin unkeyapi ecee, taku on etanhan hecen econqonpi kin he Christ taakicita wicaka wan heuncapi kin on taku tona wowicake kin hena naunkicijinpi kta he wicohan unkitawapi kin he kiksuye unkiyapi kta heon hecononqonpi ecee. Wazi-yata ikcewicaka škiškeya unpi kin hena wanna tohan Christian wicakagapi kin iyohakam wanna tohan wowicada kin he eyapi eca nakun isakim miwakan (mazasagye) yu-sdun ikikcupi ecee, heconpi kin eciyatanhan wiconi tawapi kin on wowicake kin hena nakicijinpi kta e he okna ikdutaninpi kin he tanin.

Oyanke ota en tohan wowicada kin eyapi eca ite kin wiyohinyan-pataitoheya ikduhomniyan inajin eyapi ecee. Oecon kin de wanna ehanna econ wan heca, qa taku

on hea he heconpi iyukeanpi kin he Itancan unkitawapi kin ake icinonpa u kte cin he wiyobinyanpatanhan u kta iyukeanpi kin heon heconpi. Anpetu wi kin he wiyobinyanpatanhan hinnapa ecee kin he ektakiya etonwehan Christian wowicake yuptenyena knakapi tawapi kin de eyapi kin eciyatanhan woowotanna wi kin heciyatanhan hinnape kte cin he ikiksuyehan eyapi ecee kin he hee.

Owekinna ayabdezapi naceca, tipiwakan okšan aconkaškeyapi kin ota imahen en tapi wicahapi kin hena owasin wiyobinyanpatanhan siha kin ewicaknakapi ecee. He eciyatanhan wowicake kin de aiyacinhan waeconpi kin hee, qa he decetu. Waakipeya wankapi.

Taku wangi nakun ehantanhan ocon e he iciyaza yuha uyapi, qa he wowicada kin eya ayapi qa wanna tohan Jesus caje kin he ehan aipi eca hen patujapi ecee kin hee, token on heconpi kin he Jesus tawowakanyan toni kin he wicadapi kin he sanpa yuonihan-yan eyapi kte cin he oknayan ikdutaninpi cinpi kin on heconpi ecee. Ocon kin de Phil. 2nd 10, en wicoie token yanke cin he nakun nakicijinpi on heconpi ecee. Wocekiye econqonpi kin hena otoiyohe en ohniyan wowicada kin unkeyahanpi kin he token on heconunqonpi kin he sdonunyanpi kte cin he taku nina tanka wan heca.

Taku yamni on etanhan he heconunqonhanpi. 1st Christian wowacinye kin he yucankuyeton-yan wanke cin he unkitawacini kin en sutaya ikoyag unkiyapi kte cin hee. Christian wowicake tawapi kin dena yuptenyena yuwitaya eknakapi kin dena ptencena, heon etanhan tuwepikeceyaš owasin kiksuyapi kta iyecaca, hececa kinhan unnagipi kin token tanzan-nyan un kta e on taku wicaundapi kta iyececa kin hena ohniyan tukten unqonpi keša ijehan hena yuha unqonpi kte cin he hecetu. 2nd Wowicada kin hena unkeyahanpi kin he wicaša kin woyušna odehanpi qa hena ege hecetu e keya hanpi ece kin hena unkiš itkom wicaundapi šni e hecen unikikdaotaninpi ecee, hecen on taku unkiš yuwicakeya unikikdaotaninpi kin he Wakantanka wowapi wakan kin en taku wowicake unakakiyutaninpi kin hena cante ataya on hecetu undapi qa hena unyuhapi kta e unkiupi, qa wicaša tawowiyukeanpi wowicake šni hececa kin hena on koška un- kayapi iyowinunkiçiyapi kte šni e hecen unikikdaotaninpi ecee, 3d Wowicada kin hena unkeyahanpi kin he yamni ikdawa wakan kin awicakehan Iye en yuonihanyan yuwakanyan woohoda unkeyapi kin unikikduataninpi ecee. He eciyatanhan Iye untagapi kin hee, qa Iye opeunkitonpi kin hee, qa Iye unyuwakanpi kin hena woya- wašte kin Iye ishana eciyatanhan hena unkiyepi en unbihunnipi kin hena on piundapi e hecen unki- kdaotaninpi ecee kin hena ee.

COME, THOU ALMIGHTY KING

(Italian Hymn 68: 48)

Wakan, wakan, wakan, Itancan Wakantanka Iyotan wašaka, tuwe un qa un qon, u kte cin hee ee." Wayuotanin 4: 8.

1. Uye, Wakantanka, Iyotan wašaka, Nicaje kin! Unkinidowanpi, Ate unyanpi kin, Ounkiya miye, Wakantanka.

2. Uye, Jesus wakan, Wowasake duha, Wanikiya, Nioie wakan, Wanna unkiupi, Cenniciyapi, Wanikiya.

3. Woniya wakan kin, Uye, anpetu de, Wowiyuškin, Wowasake yuha, Wicacante ekta, Yahi oyakihi Wakantanka.

JOSEPH C. TAYLOR

Ieska kaga.

GOD BE WITH YOU.

"Jesus Christ Itancan unkiyapi towaonšida kin niyepi en nicipi un nunwe." Rom. 16: 20.

1. Wakantanka nici un nunwe, Tawowahokonkiye on, Talica ska tawa opeya, Wakantanka nici un nunwe.

Chorus—Tohanyan, tohanyan, Jesus en unkipi šni, Hebanyan, hebanyan, Wakantanka nici un nunwe.

2. Wakantanka nici un nunwe, Talinpahu anicalpa, Anpetu woyute niçu, Wakantanka nici un nunwe.

3. Wakantanka nici un nunwe, Wokokipe en ni u kin, Tisto kin he awicalpa, Wakantanka nici un nunwe.

4. Wakantanka nici un nunwe, Wiconte tohan tanikpa, Woinape nici un kte, Wakantanka nici un nunwe.

JOSEPH C. TAYLOR

Ieska kaga.

LEAD, KINDLY LIGHT.

"Iyoyanpa nitawa qa wowicake nitawa u kiya wo; hena yus amaye kta." Ps. 43: 3.

1. Iyoyanpa kin biyohimayan, Yus amayan, Hanyetu okpaza tehan waun, Yus amayan, Oicimani en waun kin on, Iyoyanpa canku makipazo.

2. Htayetut aomahanzi kinhan, Yus amayan, Nioie wowicake hena, Yus amayan, Okpaza na wokokipe yukan, Nitacanku ekta yus amayan.

3. Hiłanna tohan iyoyanpa kin, Yus amayan, Wakantanka nitowašake on, Yus amayan, Anpetu hanyetu ko ohinini, Malpiya ohnihde wiyuškinpi.

JOSEPH C. TAYLOR

Ieska kaga.

Lehan Anpao okage kin le el hekta omaka kin icunhan Wakan cekiyapi oyanke tona hiyeye cin Yewicašipi kin on, na "Emergency-Fund" eyapi kin on mazaska tona kicunpi yaotaninpi kin he unkokagapi. He eciyatanhan tuwewe yawapi na ablezapi kinhan sam blihecapi kta naceca. Hecel uncinpi cankel wicunkicagapi. Anpao.

NIOBRARA DEANERY

(Indian Field.)

PARISH OR MISSION.	Apportioned by committee	Amount Received	Of which Emergency Fund
Cheyenne River Mission	\$ 180.00	\$ 291.77	\$ 111.77
St. Johns		6.93	
St. Stephens			
Calvary Chapel		3.28	
St. Paul's Chapel		2.91	
St. Andrews Chapel		2.	
Emmanuel Chapel		1.50	
Ascension Chapel		2.85	
St. Barnabas		1.05	
St. Thomas			
St. Lukes Station		9.97	
Virgin Creek, St. Marys		614.03	
Flandreau Mission	20.00	15.00	
St. Marys Church			
Lower Brule Mission	95.00		
Church of the Holy Comforter ..		35.00	
St. Albans Chapel		11.	
Chapel of the Messiah		11.	
Holy Faith Chapel		10.	
Holy Name Station		10.	
Chapel of the Savior		9	
St. Peters Station		9	
		95.00	
Pine Ridge Mission, Agency District	105.00	51.34	51.34
Christ Church		5.00	
Holy Cross Chapel		15.	
St. Julias Chapel		7.50	
St. Albans Chapel		6.	
St. Phillips		5	
Messiah		5.50	
St. Pauls		5	
St. Marys		5	
Grace		6	
Advent Station		7.50	
St. Thomas Chapel		5	
St. Peters		7.50	
Sand Hills—St. Marys		5	
St. Marks		5	
St. Johns Station		2	
St. Judes Station		2.50	
St. Matthews		3	
Epiphany		2.50	
St. Lukes Chapel		5	
Tuttle Station			
Mission Station in the Agency distr't		155.34	
Corn Creek District	70.00		
Church of the Inestimable Gift ..		48.76	20.50
Good Shepherd Station		8.13	
Hope		21.25	10.
St. Barnabas Chapel		29.32	9.85
Mediator		18	6.50
Gethsemane		12.60	
Trinity		18.35	5
		156.41	51.85
Rosebud Mission	180.00		
Grace Station		8.80	5.70
All Saints Chapel		15.60	3.40
Church of Jesus		59.88	5.40
St. Marys School		16.78	5.15
St. Agnes Station		7.68	3
Trinity Chapel		14.83	7.15
Mediator		11.58	2.30
St. Matthews Station		2.60	
Adyent Chapel		4.33	1.30
Calvary Chapel		46.08	16.79
Cottonwood Station			
St. Marks		4.67	1.10
St. James		4.55	2.05
Pine Creek Station			
St. Georges Chapel		3.25	96

PARISH OR MISSION.	Apportioned by committee	Amount Received	Of which Emergency Fund
St. Johns Chapel.....			
Holy Innocents Chapel.....		\$ 24.20	\$ 5.10
St. Peters Chapel.....		9 29	2 82
Epiphany Station.....		4 85	1 20
St. Andrews Station.....		13 42	3 25
St. Lukes Station.....		5 41	1 20
St. Thomas Chapel.....		7 52	2 25
St. Barnabas Station.....		3 08	1
St. Paul's Chapel.....		6 65	1 35
St. Philips.....		2 50	
St. Stephens.....		1 10	
Ascension Chapel.....			
		274 85	72 47
Santee Mission.....	\$ 115.00		
Church of Our Most Merciful Savior.....		107 22	40 00
Chapel of Our Blessed Redeemer.....		35	10
Chapel of the Holy Faith.....		45	15
Ponca Agency—Chpl of St. John.....		17	2
		206 22	67 00
Sisseton Mission.....	115.00		
St. Marys Church.....		39 33	
St. John Baptist Chapel.....		33 16	
St. James Chapel.....		41 93	
St. Lukes Station.....		23 62	
		138 04	
Standing Rock Mission.....	180.00		
St. Elizabeths Church.....		164 65	67 50
St. Elizabeths School.....		23 62	
St. Thomas Chapel.....		21	6
Chapel of the Good Shepherd.....		32 50	10 50
Little Eagle.....		14	4
St. John the Baptist Chapel.....		20	5
Grand River School.....		25	7
		310 77	100 00
Yankton Mission.....	165.00	22.38	22 38
Church of the Holy Fellowship.....		90 10	25
Chapel of St. Philip.....		78	28
Chapel of the Holy Name.....		50	
		240 48	53
Crow Creek Mission.....	115.00		
Christ Church.....		113 56	
St. John the Baptist Chapel.....		34 13	
All Saints Chapel.....		2 48	
St. Peters Chapel.....		2 47	
Ascension Station.....		3 78	
		156 22	

MRS. ASHLEY PASSES AWAY.

The Aberdeen Daily News of Tuesday, December 28, 1915, gives the following particulars of the death of Mrs. Edward Ashley, who was for a long time a resident of Cheyenne Agency, up to about a year ago. She was a member of the Royal Neighbors of America, having first joined the order in Forest City. Mrs. Ashley was known all over the State, always making hosts of friends wherever she went, and among the Indians of the State will perhaps be the most greatly missed. Well known as a faithful missionary wife, she was also ever a leader in social circles, and always ready to aid every good cause.

The News says: "A woman highly known and valued in this community passed away this (Tuesday) morning at 11:30 o'clock, when death called Mrs. Ashley, the wife

of Rev. Dr. Edward Ashley, 506 Fourth-av. s. c.

"Mrs. Ashley had been suffering for some time from a diabetic ailment, but was attacked with la-grippe last Friday night. Her fight for life was sturdily maintained until pneumonia set in last night with the end coming this morning. Interment will take place in Riverside cemetery and the burial will be from St. Marks Episcopal church on Friday.

"On October 6, 1877, at Frome, Somersetshire, England, Elizabeth Ann Martin was married to Mr. Ashley. This was the county of her birth, being born on August 26, 1854. Immediately after her marriage she accompanied her husband to Dakota territory to assist him in his chosen work as missionary to the Indians. Her first home was at Crow Creek, then Sisseton, and afterwards at Cheyenne Agency.

"Besides her husband, she leaves five children, to wit: Mrs. G. H. Coulter, of Culbertson, Mont.; Edward A., of Mobridge, S. D.; Martin A. and Robt. L., Waterloo, Ia., and Wm. C., Kirkwood, Mo."—Forest City Press.

Church of Our Most Merciful Savior

Santee, Neb.

Anpao kin :

Mitakuyepi, delhan taku un-yecidaotanin kta uncinpi. Oct. 6th he ehan Winyan Omniciye ded unpi kin oitancan apikiyapi qa de-cen wicayustanpi. Itancan kin he, Lizzie Redwing; Itancan okihe kin Emma Jones; Mazaska awanyake, Rebecca Holmes; Wowapi kaga, Mary Mitchell; Wamnaye, Stella Holmes; Takuku wiyopeye, Jane Johnson; Wayazanka awanyake, Esther Khune; Wapta, Emma Jones. Dena wiakenom hebanyan wicohan waste yuha hitaunnipi un-yustanpi. Heon Mitakuyepi, Winyan Omniciye yaunpi kin woc-ekiye on unyksuyapi kta uncinpi. Owasin nape unniyuzapi.

Mary Mitchell.

Standing Rock, S. D. ed. Winyan oitancanpi eajepi kin.

St. Elizabeth's.—Winyan itan-canpi kin dena cepi :

President, Annie Tiyer,
Vice Pres., Gertrude Bear heart
Treas., Alma Caddotte
Secretary, Angelique Gabe
Care of the Sewings, Mary De-loria
Collectors, Alice Rawhide, na Amy Lamonte
Care of Sick, Mrs. C. Lamonte na Mrs. Helen Redhorse
Door Keepers, Amy Eagleman na Amelia Necklace.

Good Shepherd—

President, Julia Holy Medicine
Vice Pres., Susan Eagle Bull
Treas., Jannie H. Shields
Secretary, C. Brown Eagle
Care of Sewing, Julia Looking horses

Collectors, Alice Dogman na Sophia Waonsilawin
Care of Sick, Amy Ironman na Fanny Eagle Bull

Door keepers, Emma Pazawin na Mabel kill Crow woman.

St. John Baptist—

President, Ada Holy horse
Vice Pres., Mary Jaw
Sect'y, Alice Bear Eagle
Treas. Josephine Standing Cloud
Care of Sewing, Fanny White Plume

Collectors, Bessie Old bull na Nellie Hupahu maza
Care of Sick, Jennie Hawk Eagle na Annie Goodvoice Eagle
Door keepers, Louisa Redfish na Alma Hawk Eagle.

For St. Thomas—

President, Emma Good bull
Vice Pres. Mary Little dog
Sect'y, Elizabeth Red bear
Treas. Louise Iron horse
Care of Sewing, Sarah Red hawk
Care of Sick, Maggie Bear heart na Cecilia Snow

Collectors, Louise Mañpiya hi-napewin na Annie Wabotka

Door keepers, Lucy Rain bow na Rose Eagle boy

For Grand River Station—

President, Louise Antelope
Vice Pres. Susan Cedar boy
Sect'y, Nellie Pass beyond
Treas. Bessie Antelope
Care of Sewing, Louise kill En-ciny

Collectors, Mary Walks quietly na Lizzie Long bull

Care of Sick, Mrs. Edward Antelope, Mrs. Sarah Red horse
Door keepers, Mabel Hejiwin, Mrs. Wacinkola.

Rev. P. J. Deloria.

Norris, S. D. etanban.

Mitakola Anpao kin lebanl taku miyecilaotanin kta iceciciya. May 1st, 1915 ostan micinksi Abraham Quickbear woiyokišica el amayu-štan na woozičiyē makoce ekta unyan imayaya canke wotehika. Iyotan micinksi hunku wanice heon lila heci otehika walake. Yunkan chanqon micinksi hunku ota e wanweglaka. Winyan omniciye wan Wakan-tanka wacinyanpa hecapi e hiyupi na micinksi kici mayuoni-hanpi. Yunkan heon St. Paul Chapel winyan omniciye kin wopila ewicawakiya e owancaya naya-honpi wacin.

Le iyohakab Rosebud Owancaya omniciye kin ake iyotan wicohan waste ecamiconpi, canke wopila tanka bluha, na lena Wakantanka eciyatanhan wopila ewicawakiya, nahetan wokicanpte wicoiye ma-qupi ca wowapi kin lena nakun lel ihukuya omiyeciwa kta iceci-ciya.

Homitakuyepi, wicohan kin lena lecetu kin el woyakapi wanji weksuya. Cante teca oicimani econ kin el tuktel maya ohlateya teliya hpaya, maya kin akanl oksin kta se hpaye. Ieunhan tuwa el hi na okiya, na yunajinkiye keyapi qon, iyecel ciyepi Rev. Lambert, na Rev. Shaw, na Mr. Barker wowapi on yunajin makiyapi se ecamiconpi canke amicibleze, na ehas cante mašica, na iyohakab wocante wa-šte omajula.

Christ el nitakuyepi wan miye Silas Quickbear.

Rosebud, S. D. May 3 1915.

Mr. Silas Quickbear:—

Sunkaunniyanpi: Lebanl wocantesica el yaun kin ieunhan Owancaya Omniciye kin aniktonje šni, na heon wokicanpte wicoie kin lena on niksuyapi. Cante nišica kin ieunhan Wakantanka nici un na niš piya Woniya kin eciyatanhan wanišake kta e wowacinye nitawa wankan yeyakiyin kta. Owancaya omniciye le on nicanpta na oga mayani nin unkecinpi. Owancaya Omniciye Committee. B. P. Lambert, na Alfred Barker.

Rosebud Agency, S. D.

May 4th 1915

Owancaya omniciye etanhan wokicanpte eniciyapi iyayustag wamnaye lena on oniciyapi, cante nišica kin ieunhan uniksuyapi. Mazaska kin lenakeca Two (\$2.85) Dollars and Eighty-five cents.

Yours truly

Dallas Shaw

Owancaya Wowapi kage.